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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 62** 

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|--|---|--------------|------------------|------------------------|---|-------------------------------------|------------|-------------|--|
| APPLICANTS   |   |              |                  |                        |   |                                     |            |             |  |
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| ** CONTINUING DATA **********************************  |   |              |                  |                        |   |                                     |            |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |              |                  |                        |   |                                     |            |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/28/2001  |   |              |                  |                        |   |                                     |            |             |  |
| 35 USC 119 (a-d) conditions mer Wyes Do Met after Allowance Verified and Acknowledged COUNT            |   |              | STATE OR         | SHEETS TO              |   | ТО                                  | TAL        | INDEPENDE   |  |
|  |   |              | COUNTRY<br>JAPAN | DRA                    | DRAWING CL<br>30  |                                     | AIMS<br>13 | CLAIMS<br>2 |  |
| ADDRESS<br>026304<br>KATTEN MUCHIN ZAVIS ROSENMAN<br>575 MADISON AVENUE<br>NEW YORK, NY<br>10022-2585  |   |              |                  |                        |   |                                     |            |             |  |
| TITLE<br>Lan interface apparatus and a method of controlling the transmission and reception of a frame |   |              |                  |                        |   |                                     |            |             |  |
|  |   |              |                  |                        | ☐ All Fees  |                                     |            |             |  |
| SHINO SEE SEE  | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |              |                  | 1.16 Fees (Filing)     |   |                                     |            |             |  |
| No.  |   |              |                  |                        | 1.17 Fees ( Processing Ext. of time 1.18 Fees ( Issue ) Other |                                     |            |             |  |
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|  |   |              |                  |                        | ☐ Credit  |                                     |            |             |  |